

## APPLICATION FOR PERMIT

Serial No. 7742

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 10 1926  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned TONOPAH BELMONT DEVELOPMENT COMPANY  
Name of applicant  
of Tonopah, County of Nye,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) a New Jersey corporation

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
CALIFORNIA MILL SPRING NO. 14
2. The amount of water applied for is One-half second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Mining, Milling & Domestic Use  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 5 Township 16 N., Range 58 E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use of water
- (c) ~~Irrigation~~ will begin about Continuously and end about \_\_\_\_\_  
Month  
\_\_\_\_\_, of each year.  
Month

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 1, Township 16 N.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
Range 57 E., M.D.M.

- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.  
WILL NOT BE RETURNED

- (g) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Water will be developed by 2" pipe line to reservoir.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water in S.W.  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Sec. 5, Township 16 N., Range 58 E., M.D.M. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions and thence to Mill.

(Note: A water trough will be installed at this and all other springs filed on by applicant as "California Mill Springs, for the use of livestock in adjacent territory)

5. Estimated cost of works \$500.00
6. Estimated time required to construct works 6 months
7. Remarks

For use of applicant

TONOPAH BELMONT DEVELOPMENT COMPANY, Applicant.

By P.W. Racey  
As its Superintendent

Compared M.C.D.S.

This sheet inspected  
\_\_\_\_\_, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

Withdrawn by applicant

August 16, 1926

of \_\_\_\_\_

Robert A. Allen State Engineer

State Engineer.